

# City of Farmers Branch Meeting Agenda

Farmers Branch Community Recreation Center 14050 Heartside Farmers Branch, TX 75234

# Parks & Recreation Board

Thursday, January 16, 2020

6:30 PM

**Community Recreation Center** 

#### Meeting to be held at 6:30 PM in the PECAN Room

### A. <u>AGENDA ITEMS</u>

- A.1 Consider approval of the Minutes for November 20, 2019; and take appropriate action.
- A.2 Discuss and consider the next steps in Parks Master Planning Process; and take appropriate action.
- A.3 Receive update on Recreation Center Renovation Project.
- A.4 Receive update on Signature Park Project.
- A.5 Receive year-end report from the Recreation Center.
- A.6 Receive year-end report from the Aquatics Center.
- A.7 Receive year-end report from Special Events.
- A.8 Receive an update from Board members on parks, programs, events, or facilities attended in the City of Farmers Branch.
- A.9 Discuss agenda items for future Parks & Recreation Board meetings; and take appropriate action.

### B. <u>CITIZEN COMMENTS</u>

This agenda item provides an opportunity for citizens to address the *Parks & Recreation Board* on any matter that is not posted on the agenda. Anyone wishing to address the *Board* should complete a Citizen Comments Registration Form and submit it to the Chairman prior to the start of the meeting. There is a three (3) minute time limit for each citizen to speak with a reasonable limitation on speakers on one topic or item with a maximum of fifteen total minutes on the same topic item. Anyone wishing to speak shall be courteous and cordial.

The Parks & Recreation Board is not permitted to take action on any subject raised by a speaker during Citizen Comments. However, the Board may have the item placed on a future agenda for action; refer the item to the Board Liaison for further study or action; briefly state existing City policy; or provide a brief statement of factual information in response to the inquiry.

# C. ADJOURNMENT

Farmers Branch Community Recreation Center is wheelchair accessible. A barrier-free entry is available at the main entrance with specifically marked parking spaces nearby. Persons with disabilities planning to attend this meeting who are deaf, hearing impaired or who may need auxiliary aids such as sign interpreters or large print, are requested to contact the City Secretary at (972) 919-2503 at least 72 hours prior to the meeting.

#### Certification

I certify that the above notice of this meeting was posted 72 hours prior to the scheduled meeting time, in accordance with the Open Meetings Act, on the bulletin board at City Hall.

Stamp:

ricolotalit to oity occiotally	Assistant	to	City	Secretary
--------------------------------	-----------	----	------	-----------

.

Posted Date: 1/10/2020

